

Simon Hobbs

Director of Legal and Democratic Services County Hall Matlock Derbyshire DE4 3AG

Extension 38357 Direct Dial 01629 538357 Ask for Danny Sunderland

PUBLIC

To: Members of Pensions and Investments Committee

Tuesday, 1 September 2020

Dear Councillor,

Please attend a meeting of the **Pensions and Investments Committee** to be held at <u>10.30 am</u> on <u>Wednesday, 9 September 2020</u> virtually; the agenda for which is set out below.

Yours faithfully,

Simon Hobbs Director of Legal and Democratic Services

<u>A G E N D A</u>

PART I - NON-EXEMPT ITEMS

1. Apologies for Absence

To receive apologies for absence (if any)

2. Declarations of Interest

To receive declarations of interest (if any)

3. Minutes (Pages 1 - 8)

To confirm the non-exempt minutes of the meeting of the Pensions and Investments Committee held on 21 July 2020

- 4. To consider the reports of the Director of Finance and ICT on:
- 4 (a) Investment Report (Pages 9 90)
- 4 (b) Stewardship Report (Pages 91 134)
- 4 (c) Framework and Climate Strategy (Pages 135 154)
- 4 (d) SAAB & Investment Strategy Statement Report (Pages 155 182)
- 4 (e) Exit Credits Policy (Pages 183 190)
- 4 (f) MHCLG Amendments to the Statutory Underpin Consultation (Pages 191 266)
- 5. Exclusion of the Public

To move "That under Regulation 21 (1)(b) of the Local Authorities (Executive Arrangements) (Access to Information) (England) Regulations 2000, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph(s)... of Part 1 of Schedule 12A to the Local Government Act 1972"

PART II - EXEMPT ITEMS

6. Declarations of Interest

To receive declarations of interest (if any)

7. Minutes (Pages 267 - 268)

To confirm the exempt minutes of the meeting of the Pensions and Investments Committee held on 21 July 2020

8. To consider the exempt report of the Director of Finance and ICT on AADP Stage 2 (Pages 269 - 408)